

MONTANA CERTIFICATE OF ADOPTION

PART I: THE INFORMATION IN THIS SECTION MUST BE GIVEN AS IT WAS BEFORE ADOPTION.
WITHOUT THIS DATA IT MAY BE IMPOSSIBLE TO FILE AN AMENDED CERTIFICATE OF BIRTH FOR THIS CHILD.

CHILD	1A. Name of Child-First Name		1B. Middle Name	1C. Last Name
	2. Sex	3. Date of Birth	4A. Place of Birth - County	4B. City and State
NATURAL MOTHER	5A. Maiden Name of Mother-First Name		5B. Middle Name	5C. Maiden SURNAME
NATURAL FATHER	6A. Name of Father - First Name		6B. Middle Name	6C. Last Name

PART II: INFORMATION AFTER ADOPTION- ADOPTING PARENTS MUST FURNISH THE FOLLOWING INFORMATION CONCERNING THEMSELVES AS IT WAS AT THE TIME OF THIS ADOPTION OF THE ABOVE NAMED CHILD. THIS INFORMATION IS USED IN PREPARATION OF THE AMENDED CERTIFICATE OF BIRTH.

NATURAL OR ADOPTIVE MOTHER	7A. Name of Mother-First Name		7B. Middle Name	7C. Last Name-Maiden SURNAME	
	8. Date of Birth	9. Birthplace(State or Foreign Country)		10A. Complete Address & County(At time of this Adoption)	10B. In City Limits Yes No
NATURAL OR ADOPTIVE FATHER	11A. Name of Father-First Name		11B. Middle Name	11C. Last Name	
	12. Date of Birth	13. Birthplace(State or Foreign Country)		14. Current Mailing Address of Adoptive Parents	

15. I AUTHORIZE THE OFFICE OF VITAL STATISTICS TO PROVIDE BIRTH DATA TO THE FOLLOWING PROGRAMS: SPECIAL HEALTH SERVICES IMMUNIZATION	
Authorizing Signature: _____	Title: _____

16. CHECK HERE ☐ IF THIS IS A STEP-PARENT ADOPTION. CHECK HERE ☐ IF THIS IS A SINGLE-PARENT ADOPTION.

Attorney Agency	17. Name of Attorney Address	18. Name of Agency or Department which investigated or handled case.
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PART III: THE CLERK OF DISTRICT COURT SHOULD REQUIRE THAT AS MUCH OF THE INFORMATION AS IS AVAILABLE IN PARTS I AND II, ABOVE, BE FURNISHED BEFORE COMPLETING PART III AND FORWARDING THE CERTIFICATE TO THE CHIEF, VITAL STATISTICS BUREAU.

CLERK OF DISTRICT COURT	19. I HEREBY CERTIFY THAT THE CHILD DESCRIBED ABOVE WAS ADOPTED BY THE ABOVE NAMED PARENT (S) ON		THE NEW NAME AS SET FORTH IN THE DECREE OF ADOPTION		
	THE	DAY OF	20	A. FIRST NAME	B..MIDDLE NAME
AS SET FORTH IN THE DECREE OF ADOPTION MADE ON THAT DATE IN CASE NO.					
20. SIGNATURE AND SEAL OF CLERK OF DISTRICT COURT DATE SIGNED CLERK IN AND FOR THE COUNTY OF					